

**VILLAGE OF GREENUP
AGENDA**

Thursday, September 10th, 2026, 6:00 p.m.

- A. Pledge of Allegiance to the United States Flag.
- B. Roll Call.
- C. Payments of bills in the amount of (\$532,111.89) and transfer of funds in the amount of (\$8,000.00) Electric Bond Funds.
- D. Approval of the August 2026 Clerk's Report and the July 2026 Treasurer's Report.
- E. Approval of the August 2026 Meeting Minutes and the Special Board Meeting Minutes.
- F. Public Comment – Citizen's opportunity to address the Mayor and Board of Trustees.
- G. Old and New Business
 - 1.) Jenny Finley to address the board regarding nuisance property.
 - 2.) Kristan Scott and DeeAnn Bauguss, with the Greenup Volunteers Holiday Committee to address the board requesting contribution.
 - a.) Motion to close Kentucky Street on Saturday, October 31st, 2026, from 5:00 p.m.- 8:00 p.m. for Trunk or Treat.
 - 3.) Logan Carlson, Kemper CPA Group to provide review of the 2025-2026 Fiscal Year Audit.
 - a.) Motion to approve the 2025-2026 Fiscal Year Audit.
 - 4.) Trustee Blade to provide overview of upcoming Apple Fall Festival being held October 7th-10th, 2026.
 - a.) Motion to close Kentucky St. from Cumberland St. to Illinois St. and Illinois St from Delaware St. to Kentucky St. for Apple Festival.
 - 5.) Motion to approve a Resolution (Parade) to close IL RT 21 on October 10th, 2026 from 10:30 a.m. to 12:00 p.m.
 - 6.) Trustee Blade with updates regarding the CDBG Community Revitalization Program.
 - 7.) Trustee Wright with overview of Police Committee Meeting held 8/17/2026.
 - 8.) Chief of Police, Ethan Wicke with information regarding renewal of Axon Contract
 - a.) Motion to approve renewal of Axon Contract.
 - 9.) Clerk Fryman to discuss upcoming 4-H Recruitment Festival (Nov 14th, 2026) that is being coordinated by Melaina Kincaid.
 - a.) Motion to close Illinois St. from S. Delaware to S. Kentucky Street on Saturday, November 14th, 2026, for the 4-H Recruitment Event.
 - 10.) Clerk Fryman with updates regarding recent sale of Jumpin Jimmy's (Lincoln Brothers to Pelia 1 LLC)
 - a.) Motion to approve the issuance of both Class B and Class F Liquor Licenses to Pelia 1 LLC.
 - 11.) Motion to approve appointing Daniel Finley and Jody Shoot as Deputy Clerks.
 - 12.) Motion to approve an Ordinance Amending Chapter 5.32 of the Village Code with Respect to Tattoo, Permanent Makeup and Body Piercing Regulations.
 - 13.) Discussion of an Ordinance Amending Chapter 13.08 of the Village Code with Respect to Electrical System Rates and Charges.
 - a.) Motion to approve Draft #1 or Draft #2 of an Ordinance Amending Chapter 13.08 of the Village Code with Respect to Electrical System Rates and Charges.
 - 14.) Motion to withdraw consideration of 1st Draft of the Residential Development Incentive Program application as previously presented on 8/3/2026.
 - 15.) Motion to accept new submission (2nd Draft) of the Residential Development Incentive Program Application.
 - 16.) Motion to enter Executive Session to discuss; Personnel (appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public

body), Section 2(c)(1) and Section 2(c)(3) of the Open Meetings Act.

17.) Return to Regular Session, Roll Call.

18.) Trustee Marti with review of Personnel Committee Meeting held on Wednesday, September 2nd, 2026.

a.) Motion to hire _____ as Utility Dept.
Laborer at an hourly wage of _____ an hour.

H. Reports

- 1.) Attorney
- 2.) Village Clerk
- 3.) Village Treasurer
- 4.) Superintendent of Utilities
- 5.) Chief of Police
- 6.) Trustees
- 7.) Mayor

I. Motion to Adjourn.